

**SUSTAINABLE SANTA FE COMMISSION**

**JULY 1, 2003**

**12:00 NOON TO 2:00PM  
200 LINCOLN AVENUE  
SANTA FE, NEW MEXICO 87501  
COUNCIL CHAMBERS – 1<sup>st</sup> FLOOR**

- I. PROCEDURES – Recorder: Bruce David**
  - A. ROLL CALL**
  - B. APPROVAL OF AGENDA**
  - C. APPROVAL OF MINUTES**
- II. PUBLIC COMMENT (15 MIN)**
- III. PRESENTATION OF EXPERTISE TO COMMISSION (15 MIN)**  
**Nancy Judd**
- IV. BUSINESS – Facilitator: Robert Haspel**
  - A. ADMINISTRATIVE ISSUES**
    - 1. Meeting Facilitator, Recorder & Expertise for next meeting.**
  - B. RESTATEMENT OF CURRENT OVERALL STRATEGY**
    - 1. Development of Teams/Refinement of Work Structure**
  - C. ANNOUNCEMENTS/CURRENT HEADLINES (5 MIN)**
  - D. REPORTS ON INDIVIDUAL WORK GROUPS AND TASKS, Including Evaluations And Recommended Course Corrections:**
    - 1. HISTORIC CITY CORE (30 MIN)**
    - 2. ZERO WASTE / BENIGN WASTE**
    - 3. HEALTHY WATERSHEDS**
    - 4. OVERARCHING VISION**
      - a. TASK TEAM: SANTA FE GREEN DAY – June 22. What public input did we get and how shall we include that in “The Lens”?**
  - D. REFINEMENT AND EVOLUTION OF OVERALL STRATEGY (30 MIN)**
    - 1. OVERARCHING VISION Work Group? Education, Big Picture Work, City-wide Legislation, Indicators Update, etc.**

**III. ADJOURNMENT – Chair**

*Translator for the hearing impaired available through the City Clerk's Office upon 5 days notice.*